



CLASS OF 2021-GRADUATION NOTES

First and foremost, "Congratulations Class of 2021" on your successes! We hope you continue to learn from all your experiences in life. Great Job, Class of 2021 on everything and navigating a unique last 1 ½ years.

The schedule is as follows:

- May 12: Finalize Grade check- Get items in
Baccalaureate: HS Commons
7:30PM-8:30PM
- May 13: Seniors checkout from the afternoon
classes (Track Team will finalize all classes)
- May 14: Seniors' last day
- Checkout from the morning classes and practice for graduation. Students must be present to checkout, or they must return on May 17th for signing out and the receiving of their diplomas
- May 16: 2:00 PM at Huntley Project
- * On the Football Field (weather permitting)
 - * Will move into the gym if needed
 - SNAP: Report to HS Entrance at 8:00 PM- leave at 8:15 PM

Class Motto 2021

Together: we have experienced life
Separately: we will pursue our dreams
Forever: our memories will remain

Class Flower-

Black Rose

Song

I'll Always Remember You - Hannah Montana



JUNIOR HIGH ITEMS OF NOTE

- May 13: JH Dance 6:00-8:00
- May 24: 8th Grade Celebration Day –
(Barkemeyer Park, Paintball and Bowling)

HP SPECIAL OLYMPIC GAMES!

On May 6, 2021 the Huntley Project School District will be hosting an inspiring group of students from Huntley Project High School, Jr. High and Elementary to our own Special Olympics day. The competitors will compete in activities ranging from sprints, softball throw, long jump, and other activities.



The students competed in track and field events and were awarded with medals and ribbons for their efforts. The event will run from 1:00 PM-3:00 PM.

HP GREENHOUSE SALE!

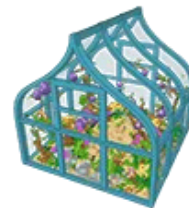
The collaboration of the HP FFA, the HP Special Education Department, and the JH STEM class has produced tomatoes, flowers and much more to include homemade planters with hangers.

The location of the greenhouse is behind the AG CTE building by the bus pickup area.

The dates and times are

May 7 from 9:00AM-3:00 PM

May 10 from 9:00AM-3:00 PM



HP STUDENT COUNCIL/ LIONS BBQ & LIONS AWARD CEREMONY

The HP Lions Organization is a strong supporter of the HP school District and students. They will be rewarding the students who help out with community service with a hamburger lunch, cooked by our student councils on May 12.

The Lions' Award Ceremony will follow lunch and be in the gymnasium at approximately 1:15 PM.

The Lions' Award is given to each student who has a 3.0 GPA and has 3 consecutive semesters on the honor roll.



ANNUAL SCHOOL ELECTION

The annual School Election has been canceled by acclamation. Huntley Project Schools had two openings on the School Board. Clint Johannes (incumbent) and Travis Kamp were the individuals who filed for the election. They will be duly elected by acclamation.

The Huntley Project School Board of Trustees voted to not run a mill levy for the 2021-22 school year.

FREE MEALS for ALL STUDENTS 2021-2022

The United States Department of Agriculture [announced](#) recently it would extend universal free lunch through the 2021-2022 school year. This USDA waiver is similar to the waiver from last school year and includes breakfast and lunch each day.

SUMMER MEAL PROGRAM

The Huntley Project School District will be providing free meals during the 2021 summer season.

Starting June 7 the HP School District will have meals provided at 4 locations at stops in the Huntley Project area. Additionally we will have meals served on campus. Breakfast will be served at the school building from 8:00-9:00 am daily and lunch will be served on campus from 11:45-12:30. Adult meals are available for \$4.50.

Lunch will be served in Huntley at Barkemeyer Park and in Pompey's Pillar from 11:15-11:45 and from 12:15-12:45 at the Experiment Station and at the Ballantine Church.

The summer meal program will end on July 30, 2021. Additionally, there will be no meal service on July 2 or July 5. We will have magnets and information sent out before the "summer" program begins.

2020-2021 YEARBOOKS FOR SALE

The 2020-2021 yearbooks are now on sale for \$38.00 from March 1 through May 25. Yearbooks may be purchased online at ybpay.lifetouch.com Yearbook ID Code 4305221

Yearbooks may also be purchased from Mrs. Willson in the Art room or using the yearbook fliers in the high school English classes.



DRIVERS EDUCATION SUMMER SESSION

June 1, 2021 – June 30, 2021

Students must be 14 1/2 years old by the first day of the course (June 1, 2021) and must currently be in grades 8-12. Students are allowed up to 3 hours of classroom absences, but those absences must be made up at a time scheduled by the instructor. Missing more than 3 hours or failure to attend the make-up class results in failure of the entire course. The first 6 days of class attendance are mandatory. Students must be there for their scheduled driving times.

To register for the summer session, students in grades 8-12 will fill out an application starting April 19th and turn it into the High School Office no later than May 7th. (Applications will not be accepted after May 7th). The program fee of \$175.00 must be turned into Marlene Krum at the Central Office no later than May 7th. The course fee is non-refundable after the first week.

Parents can fill out the paperwork on the HPHS website under "Driver's Education" or pick up the application from Barb Reichert in the HS Office. You may call Mr. Koenig if you have any questions at 861-4820.

DOJ/MVD Student Driver Relief Program

On April 2, 2021, the Montana Department of Justice, Motor Vehicle Division (MVD) announced its temporary [Student Driver Relief Program](#) to allow teens aged 15 to apply for a learner license without the need to complete a state-approved driver education course. Citing the backlog of teens wanting to enroll in driver education, but having to wait several months for an opening, These temporary changes are in accordance with Montana Code (61-5-105(b))."

The DOJ's Student Driver Relief Program is intended for families who do not have available driver education in their community or find it a hardship to wait for an opening.

Most of the 130 school districts around Montana that run driver education programs can accommodate the teens wanting this instruction.

The OPI Traffic Education Office is committed to support the quality instruction and behind-the-wheel training provided by more than 300 professional traffic education instructors in Montana. An average of 8,500 Montana teens each year gain valuable, life-saving skills in driver education courses, making Montana roads safer for everyone.

7-12 LIBRARY NEWS!

ATTENTION PARENTS and STUDENTS:

It is that time of year again – the HP 7-12 Library will be closing for the final inventory of the 2020-2021 School year... it is time to return your library materials and complete research requirements.

Keep in mind these important dates:

Library closes– Friday – May 7, 2021

All materials are due Friday – May 7, 2021

Seniors – bills will be processed on May 11, 2021 and amounts put on your checkout sheets. It is expected that you will clear your bills prior to graduation.

All other bills will be processed on May 21, 2021. These bills will be listed on the checkout sheets at the end of the year. To avoid bills and fees, please return library materials as soon as you finish them or by May 7, 2021.

Note: If you have an educational need for materials after the library is closed, please contact Mrs. Roberts for other arrangements.

Email notices are sent and listings of overdue materials are posted in the HP 7-12 Library windows. Please check these lists.

SUMMER STORY TIME @ SUNNYSIDE LIBRARY

Beginning at 10 am on June 7, 2021, Sunnyside Library of Worden will be open for a summer Storytime Program. Mrs. Tammy Murphy and Ms. Loran Murphy will be on hand to share stories and activities with area children - ages 4-10. The one-hour program will run Mondays and Thursdays (10 -11 am) from June 7 through July 2 at Sunnyside Library on Main Street, Worden.

On July 2, a special program is planned with refreshments and takeaways. All programs are open to any children and visiting children free of charge and without registration. The summer reading program is sponsored by the Huntley Project Lions and Lioness, Yellowstone County Commissioners, and Sunnyside Library. Come and enjoy some stories, some activities, and some library time this summer!



WORDEN COMMUNITY CLEAN UP DAY

The community of Worden will have its community clean-up day on May 1. It will begin at 8:00 AM. Any senior student that helps will be eligible for a \$250.00 scholarship. Each time a student helps, his/her name will get an additional entry to improve the odds of winning. The clean-up organization will begin in front of the white Nemont Shop Building at the South end of Main Street. There will be doughnuts provided by Bar- T with coffee and water provided by the Valley Farmer's.

The Huntley Project FFA Alumni will also provide a lunch at the end of the clean-up. The clean-up usually takes about 3 hours.

HUNTLEY COMMUNITY CLEAN UP DAY



The community of Huntley will have its community clean-up day on May 2. It will begin at 9:30 AM. The clean-up organization will begin at Barkemeyer Park and the cleanup should take about 3 hours

FFA – DATES FOR THE SUMMER

Worden Community Cleanup	May 1
HPFFA Banquet	May 5
Sheep, Goat & Swine Tagging	May 8
Mt.Fair Sheep/Goat & Swine Tagging/QA @ PAYS	May 8
Alumni Leadership Camp (Highwoods)	June 17-20
Montana Range Days	June 21-24
Fair Entries Due	July 2
Homesteader Days	July 9-10
HP FFA Officer Retreat	dates pending
Montana State Fair in Great Falls	July 30-Aug. 7
Montana Fair	Aug. 13-21

Contact Bambi Dalke (690-7058) or Logan Kotar(208-5232) for FFA information

“I believe in the future of agriculture, with a faith born not of words but of deeds.”

E.M. Tiffany



Summer Employment Opportunities

Are you 16 years or older and looking for work this summer? The Huntley Project School District is hiring custodial/cleaning summer help. The schedule is Monday-Friday from 7:00 AM to 3:30 PM. Work would begin on June 1, 2021. Pay is \$13.75 an hour. Please contact Candi Buck at cbuck@huntley.k12.mt.us or at 406-967-2540 at ext. 600.

COUNSELOR'S CORNER- May 2021

Upcoming Events

Senior Graduation – May 16th, 2021

2021-2022 Student Schedules – Students will have their next year courses scheduled by the middle of May, 2021. Next year's 7th-12th grade students may request schedule changes until **May 26th, 2021**. Junior High students are to contact Mrs. Nay (rnay@huntley.k12.mt.us) and high school students are to contact Mr. McKenney (lmckenney@huntley.k12.mt.us) in order to have their schedule changed.

2021-2022 "Mock Schedule Day" - On Tuesday, May 18th our 6th-11th grade students will have a "Mock Schedule Day", where they will test out their next year's schedules. This day will allow students to get insight as to how the 2021-2022 schedule will look and feel like.

Scholarships



Big Sky State Games Character Counts! Scholarship - \$500 scholarship(s) open to junior girls and boys who have participated in the Big Sky State Games. See Mr. McKenney to pick up an application, or refer to the Class of 2022 Google Classroom. **DEADLINE: Friday, May 7th, 2021.**

The Odd Fellow and Rebekah Lodges of Montana Scholarship: This \$500 scholarship is for students who have a cumulative GPA of 3.0 or LESS, and must attend a college, university, vo-tech, business, nursing, beauty school, etc. **in Montana.** For more information, and to pick up an application, please see Mr. McKenney or refer to the Class of 2021 Google Classroom. **The application deadline is May 1st, 2021.**

WiseGeek Entrepreneurship Matters

Scholarship: This \$500 scholarship is for students that are passionate about entrepreneurship. **The application deadline is May 1st, 2021. Go to <https://www.wisegeek.com/entrepreneurship-matters-scholarship.htm> for more information.**

Billings Engineers Club Scholarship: BEC is offering a scholarship to students within the south-central Montana location. This scholarship is reserved for graduating seniors intending to study a discipline of engineering, engineering technology or a related field at an accredited college or university. **The application deadline for this scholarship is May 28th, 2021.**

Please refer to the "counselor's corner" website to find the application, or speak with Mr. McKenney.

Elevate Mental Health Awareness Scholarship: This \$500 scholarship is dedicated to Sheri Rosser, who lost her life to suicide in 2017. This scholarship is to inspire greater awareness about mental health and fuels innovative solutions that help the millions of people who are suffering. This scholarship is open to students at any educational level and field of study. The only application requirement is that students have personally experienced challenges with mental health or have had people close to them who have experienced mental health challenges. To apply, go to <https://bold.org/scholarships/elevate-mental-health-awareness-scholarship/#ref=calvin>. **The application deadline is May 31st, 2021.**

\$500 WiseGeek LGBTQ+ Awareness Scholarship: This scholarship is for students who identify as part of the LGBTQ+ community. The **deadline to apply for this scholarship is July 1st, 2021.** Go to <https://www.wisegeek.com/lgbtq-awareness-scholarship.htm> to apply and look up further information about this scholarship.

For more information about scholarships, parent resources, upcoming events, and more go to www.huntley.k12.mt.us, click on "Our Schools", then "High School", and then "Counselor's Corner".

IS YOUR CHILD ENTERING 7TH GRADE IN THE FALL?

In order for your child to attend school in the Fall, your child must receive a current Tdap shot. To avoid delayed appointments &/or long lines during the summer months, please take your child in now for a Tdap shot. Please send proof of the Tdap shot to school. If you have any questions, please call your School Nurse, Chantel Dupree at 406.967.2540 ext. 159

Children should be immunized against the following communicable diseases. FOR SCHOOL ENTRY, the minimum requirements are:

VACCINE	PRESCHOOL ¹	KINDERGARTEN - 12 TH GRADE
Haemophilus influenza Type B	1 dose (given on or after the 1 st birthday, unless child is older than 59 months) ²	None Needed
Diphtheria, Tetanus, and Pertussis (DTaP)	4 doses	5 doses (4 doses only if 4th dose given on or after 4th birthday) ^{3,4-} Plus 1 dose of Tdap (prior to entering 7th grade) ⁶
Tetanus, Diphtheria, and Pertussis (Tdap)		
Polio (IPV or OPV)	3 doses	4 doses (3 doses only if 3rd dose given on or after 4th birthday)
Measles, Mumps, and Rubella	(dose must be given on or after 1st birthday)	dose must be given on or after 1st birthday, and spacing between doses is 4 weeks)
Varicella “chickenpox”	(dose must be given on or after 1st birthday) ⁶	2 doses (first dose must be given on or after 1st birthday, spacing between doses is 12 weeks for children under 13 years, and 4 weeks for those older than 13 years) ^{5,6}

- ¹Per MCA 20-5-402 a preschool is defined as a facility that provides, on a regular basis and as its primary purpose, educational instruction designed for children 5 years of age or younger and that: (a) serves no child under 5 years of age for more than 3 hours a day; and (b) serves no child 5 years of age for more than 6 hours a day.
- ²Hib vaccine is not recommended for children older than 59 months.
- ³DT vaccine administered to pupils less than seven years of age is acceptable only if accompanied by a medical exemption that exempts the pupil from pertussis vaccination per ARM 37.114.705.
- ⁴A pupil 7 years or older who has not completed the DTaP requirement must receive additional doses of Td/Tdap vaccine to reach a minimum of 3 doses of any combination of DTaP, Td, Tdap or DTP per ARM 37.114.705.
- ⁵While it is not recommended, if a child younger than 13 years receives their second dose of varicella at an interval of 4 weeks or longer, the dose does **not** need to be repeated.
- ⁶As of October 1, 2015 pupils are required to have varicella vaccine and all pupils 7th-12th grade must have Tdap Vaccine

FREE PHYSICALS at Huntley Project

Lockwood Chiropractic Health Center will be giving free sport physicals in the Training Room in the high school. These physicals will be offered on June 4, 2021 from 8:00 AM-12:00 PM. You can pick up forms in the Central Office. Please fill out all required information on both sides of the physical before the student shows up. This includes parent/guardian signatures. Please use the link to sign up <https://www.signupgenius.com/>

Camp Forms Available

There are camp forms available in the HP central office. The forms for each camp will be posted as they are established. You will be able to find these forms on the Huntley Project School Website and on the school's Facebook and Twitter sites.

Huntley Project Volleyball Camp Summer Information 2021

Attention Girls entering 2nd- 12th grades. The Lady Red Devil Volleyball camp will be June 1st - 3rd. It will take place in the high school and elementary gyms. The fee is \$45.00 for elementary and \$50.00 for 6-12. Each camp participant will receive a T-shirt. Forms will be handed out by May 7. Registration deadline is May 21. For more information, contact Mrs. Stookey at ext. 241.



The times will be as follows:

Grades 2nd-5th ---- 8:00 am-10:30 am

Grades 6th-8th -----10:45 am- 1:45 pm

Grades 9th-12th 2:00-4:30 pm & 5:00-7:00 pm

Football Camps 2021

Red Devil Football Camp (June 7-10)

Each camp participant will receive a T-shirt.

Grades 1-4: M-Tu (10:30 am – 12:00 pm) \$30.00

Grades 5-8: M-W (3:00 – 5:00 pm) \$50.00

Grades 7-12: M-Th (5:00 – 7:00 pm) \$75.00



Girls' Basketball Camp 2021

The Girls' Basketball camp will be held June 7-10 in the HS Gymnasium. **Each** camp participant will receive a T-shirt. Time slots and fees are as follows:

K-3rd (9:00 am-10:30 am)- \$50.00

4th-7th (11:30 am-1:30 pm) - \$60.00

8th- 12th (3:00 pm-5:00 pm) - \$70.00



Open Gyms- Starting June 1, 2021

Monday - Boys' Basketball 6:00 pm – 8:00 pm

Tuesday- Volleyball 4:00 pm -8:00 pm (High_School Gym)
Wrestling 6:00 pm – 8:00 pm (Elementary Gym)

Wednesday - Football 6:00 pm – 8:00 pm

Thursday - Girls' Basketball 6:00 pm – 8:00 pm
Football 6:00 pm – 8:00 pm

Summer Weight Room Hours

Starting June 7- Monday-Thursday:

9:00 am-11:00 am and 4:00 pm-6:00 pm

Wrestling Camp 2021 1st-12th Grades

The HP Wrestling camp will be held June 29, 30 and July 1. The University of Wyoming wrestling team will be working the camp along with Coach Kaczmarek and the HP Staff. The fee is \$60.00 and each camp participant will receive a T-shirt.

The Schedule will be as follows:

Session 1: 9:30 am-11:30 am

Lunch: 11:30 am-12:30 pm

Session 2: 12:30 pm-2:30 pm

Session 3: 2:30 pm -3:30 pm (Live wrestling/Games).



Cross Country 2021 Camp

Running Camp Grades K-12 July 6-8. The fee is \$40.00 and the camp participant will receive a T-shirt.

This camp is for incoming grades this fall.

K- 5th---- 10:00 am-12:00 pm

6th -12th --- 7:30 am-9:30 am



Boys' Basketball Camp 2021

The Boys' Basketball camp will be at a time to be determined. We will post this information on the school website and social media accounts when the announcement is made.



Ticket Taker/ Concession Cashiers

Needed 2021-2022

To help our Athletic/Activity events we need individuals who would like to sell tickets or be a concessions cashier at the events held at Huntley Project. The salary is \$11.50 per hour. If you are interested please contact Marlene Krum, the Activity Clerk, at 967-2540 at extension 602.

SUMMER EDUCATION OPTIONS



9-12 Credit Recovery and Enrichment Courses

The Huntley Project School District will have credit recovery school available for students who are looking to make up courses, they need to graduate from high school but also courses that students may want to take for enrichment.

The courses will begin with an orientation on June 10th and conclude on July 30. The summer program utilizes Montana Digital Academy. These courses are taught online but accredited Montana teachers and supported by a Huntley Project employee to support the students on the daily requirements.

The program runs from Monday through Thursday and the meeting location is the 7-12 library. The daily schedule is 8:30am-12:30 pm. Meals are provided on-site as well.

Please contact HS Principal Sam Bruner at sbruner@huntley.k12.mt.us or call 967-2540 at extension 261.

Migrant Summer Education Program

The Yellowstone County Migrant Summer Education Program will start on June 8 and will complete on July 15. The program this summer will be hosted at the Huntley Project School District and with meals and educational services provided by area educators and educational leaders. The program provides transportation and great activities for those who qualify for the program. There will be a family information program and meal on May 19th in the Huntley Project Commons. The education program does not have school on Fridays and participants can expect more information as the next month progresses.

For more information contact Frank Hollowell at frank@reomontana.org

Summer School- Kid Connection Grades K-8

Kid Connection Summer Education Program

Kid Connection will run a Summer Education Program this year. The program will start on June 7 and will complete on June 18. Educational support and “fun” learning will be a focus of the session. Hours of operation will be 8:30 – 2:30.

The program provides transportation, breakfast and lunch. For more information contact Julie Caster at jcaster@huntley.k12.mt.us.

An application form will be available on the school website, on Facebook and by request.

PARENTAL SURVEY- HUNTLEY PROJECT SCHOOL DISTRICT INSIGHTS

The Huntley Project School District has utilized Adam Milligan's surveys for 9-12 students and all staff insights on school settings, culture, and areas of success and improvement. Now we are looking for insights from our parents. We have had this link posted on our website for the last 3 weeks and will close the survey on May 7, 2021.















The survey is brief and confidential. Please utilize this link [Parent Survey](#) to fill out a survey that Mr. Milligan will compile data for us to continue our efforts to serve the Huntley Project School District.



May 2021



Sun Mon Tue Wed Thu Fri Sat

<p>25</p>	<p>26</p> <p>Honor Band @ Billings Central VGF @ Shepherd</p>	<p>27</p> <p>6th Grade Band Concert 2:50 PM HS SB @ Billings Central HS TR & F @Billings West</p>	<p>28</p> <p>JVGF @ Roundup</p>	<p>29</p> <p>5th Grade Band Concert 2:50 PM HS SB @ Laurel JH TR & F @ 4B Conference Meet (Columbus)</p>	<p>30</p> <p>VGF @ Baker</p>	<p>May 1</p> <p>Worden Community Cleanup HS TR & F @ Laurel HS SB @ Shepherd</p>
TEACHER APPRECIATION WEEK & FCCLA Spring Fling Week—MAY 3-7						
<p>2</p> <p>Huntley Community Cleanup 9:30-12:30</p>	<p>3</p> <p>HPPTA Meeting 7:00 PM</p>  	<p>4</p> <p>3rd Grade Ukulele Concert 2:50 HS TR & F @ Laurel (Top 10) HS TR & F @ Lockwood</p> <p>HSSB vs Colstrip Senior/Parent Night</p> 	<p>5</p> <p>Teacher Appreciation Day Kindergarten Parents' Day VGF @ Roundup</p> <p>FFA Awards Ceremony 6:30 PM Commons</p> 	<p>6</p> <p>HP Special Olympics Competition (1:00 PM -3:00PM) JH TR & F @ Lockwood HS SB @ Billings West JV</p>	<p>7</p> <p>Greenhouse Sale 9:00-3:00</p> <p>JVGF @ Forsyth</p> <p>HP PTA Blood Drive @ VFW Post 7407</p> <p>FCCLA SPRING FLING HS DANCE 8:00 pm– 11:00 pm</p>	<p>HS SB @ Columbus (Florence) HS TR & F @ Miles City</p>
<p>9</p> 	<p>10</p> <p>GF @ Eaglerock—Divisionals</p> <p>Greenhouse Sale 9:00-3:00</p> <p>HS Pops Choir Concert/ Art Show & SENIOR NIGHT 7:00 PM</p>	<p>11</p> <p>4th Grade Concert 2:50 PM</p>  <p>HS Pops Band Concert/ Art Show & SENIOR NIGHT 7:00 PM</p>	<p>12</p> <p>Student Council BBQ Lions Award Program- 1:15PM Gymnasium</p> <p>Class of 2021 Baccalaureate Service - in Commons 7:30 PM</p> 	<p>13</p> <p>HS SB vs Billings Central JH Dance 6:00-8:00</p>	<p>14</p> <p>HS TR & F @ Laurel (Districts)</p>	<p>15</p> <p>HS SB @ Shepherd (Manhattan)</p>
<p>16</p> <p>CLASS OF 2021 Graduation Ceremony— 2:00 PM</p>	<p>17</p> <p>Regular Board Meeting 6:30 PM</p> 	<p>18</p> <p>State Class B Golf— Shepherd</p>	<p>19</p> <p>Summer Education-Migrant Program Parent/Staff Meeting 5:00-8:00</p>	<p>20</p> <p>HS TR & F @ Laurel (Divisionals)</p> 	<p>21</p> <p>HS SB @ Glasgow (Divisionals)</p>	<p>22</p> <p>HS SB @ Glasgow (Divisionals)</p> 
<p>23</p> 	<p>24</p> <p>8th Grade Celebration Day</p>	<p>25</p>	<p>26</p> <p>Last Day of School Early Out 1:00 PM PIR 1:00-4:00</p>	<p>27</p> <p>SB @ Florence (State) HS TR & F @ Laurel (State)</p>	<p>28</p> <p>HS TR & F @ Laurel (State) SB @ Florence (State)</p>	<p>29</p> <p>HS TR & F @ Laurel (State) SB @ Florence (State)</p>
<p>30</p> 	<p>31</p> <p>Memorial Day</p> 	<p>June 1</p> <p>Drivers Education Begins</p> <p>Huntley Project Volleyball Camp— June 1– June 3</p>	<p>June 2</p>	<p>June 3</p> 	<p>June 4</p> <p>Free Physicals 8:00-12:00 at HP (Commons)</p>	<p>June 5</p>



Greetings from HP PTA

HUNTLEY PROJECT PTA WILL BE AWARDING TWO GRADUATING SENIORS WITH \$300 SCHOLARSHIP EACH. THESE HONORS WILL BE ANNOUNCED JUST BEFORE GRADUATION.

Congratulations to the winners and thank-you to all who supported our Spring Raffle!!!

HP PTA is proud to announce they are taking over the reins of the HP community calendar that has been provided for many years by the HP Lions Club. PTA has started taking calendar orders for the 2022 calendar and the price of each calendar will be \$10. Contact Nikki Zimmer at 671-0848. Mail forms to PO Box 127, Worden, MT 59088.

Please follow us on

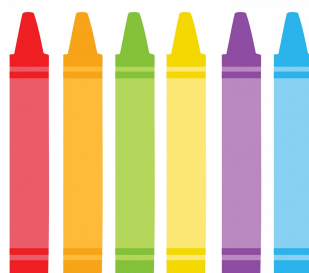
Facebook @ H.P.PTA

Instagram @ huntley_project_pta

Crayon Drive

Don't throw away your broken and unwanted crayons! Did you know that more than half a million crayons are discarded each year? Wax does not decompose as it is not biodegradable so

So HP PTA is doing a the elementary art room grade level and at the end be weighing each box of (K-4th) has the most ice cream party! The to be recycled. The crayon drive will run from April 26th through May 14th.



crayons just sit in our landfills. crayon drive competition. In there are boxes for each of the crayon drive we will weigh the weight in crayons. Whichever grade Gets an crayons will then be sent off

HELP

Blood Drive May 7th
VFW Hall on Main Street in
Worden.

12:30-6:00 p.m.

<https://bloodhero.com/index.cfm?group=op>



We hosted the First Annual Cereal Dominos in the Elementary hallways on April 22nd. The staff and students collected 348 boxes of cereal. It was then all donated to the Ballantine Church Food Bank and the Shepherd Food Pantry. There is a video of the fall on our H.P. PTA facebook page if you are interested.

TEACHER APPRECIATION WEEK MAY 3-7!! WE APPRECIATE ALL OUR TEACHERS HERE AT HUNTLEY PROJECT SCHOOLS. BUT ALSO WE HAVE A STRONG APPRECIATION FOR ALL OUR STAFF MEMBERS.



HP PTA is excited for May 6th for the HP Special Olympics Day. To help the kids celebrate we purchased pom poms to distribute.

Our PTA is excited to sponsor a cookie/cupcake walk at the upcoming Riley Knickerbocker Memorial Benefit. We extend a huge invitation to all of Riley's friends to attend on Friday, June 4th at Barkemeyer Park from 4-7p.m. Please come celebrate Riley's life at the Family Carnival, BBQ, & Silent Auction.



May meeting is Monday the 3rd at 7 p.m. in the Fire Pit area. Please know it is not too late to join and that everyone is welcome to join HP PTA. It doesn't matter what grade level your child is (K-12), we will accept everyone in our community. We meet the 1st Monday of the month @7pm in the Fire Pit. Attendance is not required, but encouraged if you can attend. We also have other ways you can participate if you can't make evening meetings. Please don't let that discourage you from joining our PTA.

Free



Summer Meals

2021

Huntley Project Schools will be serving free breakfast/lunch to anyone under the age of 19.

**HP School Cafeteria -Breakfast from 8:00 – 9:00
Lunch from 11:45 – 12:30**

Huntley- Barkemeyer Park -Lunch from 11:15 – 11:45

Homesteader Park - Lunch from 12:00 – 12:30

Pompeys Pillar Post Office- Lunch from 11:15-11:45

Ballantine Church - Lunch from 12:00 – 12:30

Adult Lunch provided @ all sites for \$4.50.

When: Starting Monday, June 7th thru Friday, July 30th
Monday thru Friday
There will be no meals served July 2nd and July 5th

“In accordance with Federal law and U.S. Department of Agriculture Huntley Project Schools, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 6382 Independence Avenue, S.W., Washington, D.C 20250-9410, or call (800)795-3272 (voice) or (202)720-(TTY). Huntley Project Schools is an equal opportunity provider and employer.”

Huntley Project Schools

May 2021



Monday	Tuesday	Wednesday	Thursday	Friday
3 Yogurt & Muffins Shepherds Pie	4 Bagels & Cream Cheese Polish Dogs	5 Cereal Shredded Chicken Tacos	6 Scones & Yogurt Cheeseburgers	7 Options
10 Yogurt & Muffins Cheesy Mac & Beef Casserole	11 Bagels & Cream Cheese Chicken Nuggets & Waffle Fries	12 Cereal Egg Salad Sandwiches	13 Scones & Yogurt Meatball Subs	14 Options
17 Yogurt & Muffins Sloppy Joes	18 Bagels & Cream Cheese Hot Dogs	19 Cereal Taco In A Bag	20 Scones & Yogurt Pulled Pork Sandwiches	21 Options
24 Yogurt & Muffins Guest Chef Sarah Moyer Is Cooking Lunch!	25 Bagels & Cream Cheese Cheese Burgers	26 Cereal PB&J's	27	28
31				

Beef is this month's Harvest of the Month. Did you know...

- Montana is home to more cattle than people and ranks 6th in the nation for the number of beef cattle.
- The first beef cattle arrived in the United States via Mexico in the 1500s, but more arrived in the early 1600s. In Virginia in 1620 about 500 cows roamed the fields, and less than a decade later the population increased to 30,000 bovines!
- Beef is an excellent source of vitamin B12 and protein and a good source of iron and vitamin B6. Protein helps build and repair body tissues including muscles.

To learn more about Montana Harvest of the Month visit:
www.montana.edu/mtharvestofthemoth





Huntley Project Local Beef Donation



**The Huntley Project School is now taking
Beef Donations!**

Why would you consider doing this?

Beef to School efforts can increase the sustainability and viability of regional food systems as they have the potential to:

- 1) Enhance food literacy and connections to local agriculture.
- 2) Keep money circulating in local economies by supporting local ranchers, processors, and businesses. It helps us promote the agriculture leaders in our area.
- 3) Reduce the need for transportation, packaging, and other inputs.
- 4) Increase access to high quality local food. Provide producers an additional stable market for their beef.
- 5) Utilize cattle that are fed and finished on locally available feeds as opposed to importing feeds into the state.
- 6) Any donation can be utilized by as a taxable deduction.
- 7) HP students will enjoy delicious meals made from your donated beef and you will be featured with recognition on the menu and in our school display area.
- 8) This helps us to highlight and teach our students where the meal they are eating comes from.

If you are interested please contact the Huntley Project Food Service Director Ginger Buchanan at 406-967-2540 ext 281. You can also access this great program by clicking on the symbol below!





Huntley Project Public Schools

DREAM-BELIEVE-ACHIEVE

District/Central Office

Mark Wandle - District Superintendent
Rita Huck – Business Manager
Marlene Krum – Act/Lunch Clerk
Tim Bastian – Activities Director/Transportation
Candi Buck-Admin. Secretary

Building Principals/Secretaries

Ben Lambert- Elementary
Clint Croy -Junior High
Sam Bruner -High School
Barb Reichert- HS Secretary
Julie Dandrea – JH Secretary
Karen Simpson-Elementary Secretary

Board of Trustees

Tim Ley - Chair
Brooke Logan – Vice Chair
Clint Johannes – Trustee
Corinne Hammond - Trustee
Hal Iverson– Trustee

April 26, 2021

Greetings,

The Huntley Project School District has been featuring local beef at our school for the past several years! We are excited to be part of the Montana Beef to School movement not only for its nutritional benefits, high quality taste, and freshness but also for the partnerships it cultivates between our school and Montana ranchers and businesses.

Beef to school efforts can increase the sustainability and viability of regional food systems as they have the potential to:

- 1) Enhance food literacy and connections to local agriculture.
- 2) Keep money circulating in local economies by supporting local ranchers, processors, and businesses.
- 3) Reduce the need for transportation, packaging, and other inputs.
- 4) Increase access to high quality local food. Provide producers an additional stable market for their beef.
- 5) Utilize cattle that are fed and finished on locally available feeds as opposed to importing feeds into the state.

In the 2015 school year, approximately 40% of Montana schools participated in farm to school efforts and 47% of those schools sourced local meats, including beef. In our state, and across the county, producers and consumers experience a host of social, environmental, and economic benefits from local procurement efforts that link local beef producers and processors with schools in their communities.

This school year, we will continue to feature beef from the Yellowstone Valley. We welcome you to join us in this opportunity to promote healthy eating and strong economies. This year we are expanding our settings to include beef donations from local ranches.

Please participate in our beef to school program by considering to donate local beef to our school food program. Any amount will help to support local beef on the lunch menu. We plan on highlighting the donations by posting the brands of the donating ranch as well as identifying them on our school lunch menu. To get more information on how to donate, or what the program details are, contact me at Huntley Project Schools by calling 406-967-2540 ext. 218 or emailing me at gbuchanan@huntley.k12.mt.us

Thank you for supporting the use of local beef in our school.

Sincerely,

Ginger Buchanan

Huntley Project Food Service Director

gbuchanan@huntley.k12.mt.us

406-967-2540 @ extension 218